

CLERK'S OFFICE

APPROVED

Date: 5-11-04

Submitted by: Mayor Begich and
Assemblymembers Coffey, Fairclough, Jennings,
Ossiander, Shamberg, Stout, Sullivan, Tesche,
Traini, Tremaine, and Whittle
Prepared by: Department of Assembly
For reading: May 11, 2004

ANCHORAGE, ALASKA
AR NO. 2004- 130

**A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING
BILL PUTNAM FOR HIS 24 YEARS OF SERVICE WITH THE MUNICIPALITY OF ANCHORAGE**

WHEREAS, on October 20, 1980, Bill Putnam began his initial employment with the Anchorage Water & Wastewater Utility working as an Electrician at the John M. Asplund Wastewater Treatment Facility; and

WHEREAS, Bill was subsequently promoted into higher level positions culminating with his current position as General Foreman of the Water Distribution Facilities where he has served since 2002; and

WHEREAS, during the last 15 years of Bill's tenure as Foreman and General Foreman of the Water Distribution Facilities, AWWU's water distribution system has virtually doubled in size and the number of facilities, for which he is responsible, is now approximately 200; and

WHEREAS, during that period of time, Bill has implemented numerous improvements to the water distribution system which have significantly improved service to AWWU's customers while eliminating water main breaks due to pressure surge; and

WHEREAS, Bill was recognized as AWWU's 1999 Employee of the Year and Runner-up for the Municipality of Anchorage's Employee of the Year; and

WHEREAS, Bill's highest priority has been to provide AWWU's customers with the safest and most dependable supply possible of America's Best Drinking Water; and

WHEREAS, Bill has submitted his retirement notice effective May 31, 2004 to pursue other endeavors and will be greatly missed by his coworkers at AWWU.

NOW, THEREFORE, the Anchorage Municipal Assembly recognizes and honors


BILL PUTNAM

for his 24 years of service to the Municipality of Anchorage and the citizens of Anchorage.

PASSED AND APPROVED by the Anchorage Assembly this 11th day of May, 2004.


Chair

ATTEST:


Municipal Clerk



	Development		
	Facility Maintenance		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation		
	Purchasing		
	Municipal Attorney		
	Municipal Clerk		
	Other		
5	Special Instructions/Comments		
6	ASSEMBLY HEARING DATE	7	COMMITTEE DATE